

The Holocaust Committee

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Chairman, Holocaust Center Committee

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President, Jewish Federation

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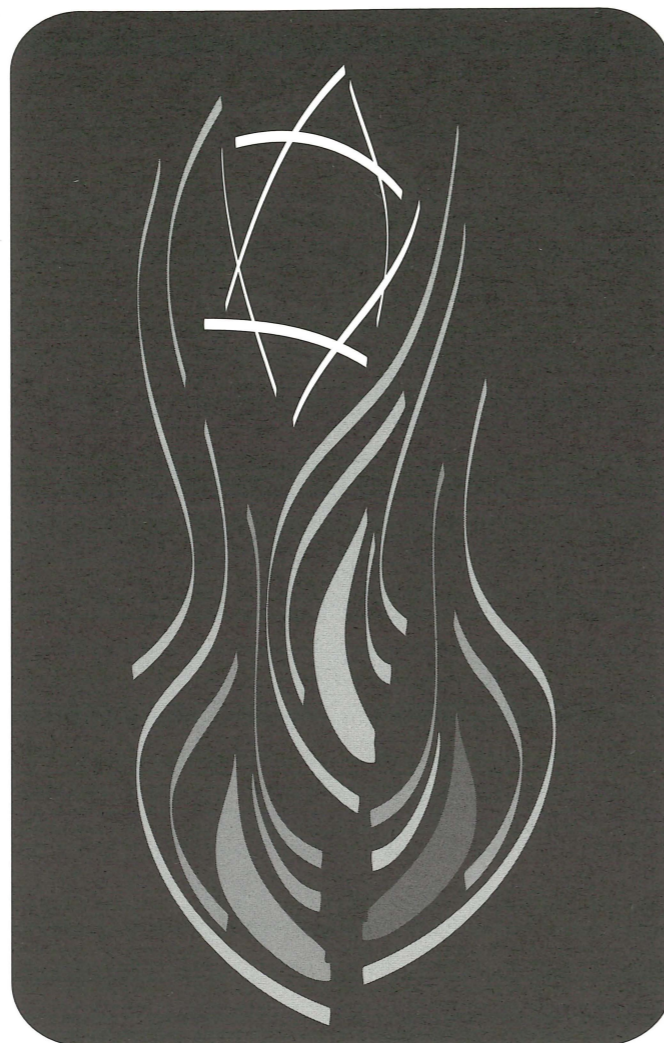
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Office Manager, Holocaust Center

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Michael Gross
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the Jack Kornhauser Memorial Fund,
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Present Memories

The Holocaust Through The Eyes of Survivors

Yom HaShoah

Day of Remembrance of the Holocaust
April 11, 1999



*This is the flame of
destruction and night
As well as the flame of
eternal light
The Ner Tamid*

Holocaust Center
of the North Shore

Yom HaShoah

Day of Remembrance of the Holocaust

Sunday, April 11, 1999
4:00 P.M.

Veterans Memorial High School Auditorium
Peabody, Massachusetts

Featuring
Present Memories
**The Holocaust Through
The Eyes of Survivors**
A Dramatic Audio/Visual Narration

and
Gordon College Women's Choir
Faith Lueth, Conductor

Beginning at 3:00 P.M.
Art Exhibit on the Holocaust
by Area Students
and
Video Presentation

PROGRAM

Welcome
Dr. Robert McAndrews
Chairman, Holocaust Center

SURVIVORS' CANDLELIGHTING CEREMONY

Musical Selections
Gordon College Women's Choir

Greetings
Peter Torigian
Mayor, Peabody

Greetings
Shepard Remis
President, Jewish Federation of the North Shore

Holocaust Center Service Award
Presented to
Kevin M. Burke
District Attorney, Essex County
by Harriet Tarnor Wacks
Director, Holocaust Center

INTERFAITH SERVICE

Father Scott Ness
Merrimack College
Dr. Gwendolyn L. Rosemond
Assistant Dean, Salem State College

Rabbi Howard Kosovske
Temple Beth Shalom, Peabody

Cantor Sam Pessaroff
Temple Ner Tamid, Peabody

Present Memories
The Holocaust Through Their Eyes
Survivors

Janet Applefield • Alan Brown • Rena Finder
Eric Kahn • Joseph Matzner • Sonia Weitz
Hatikvah • Star Spangled Banner

WE REMEMBER THE HOLOCAUST

RESPONSIVE READING:

AS WE GATHER HERE TONIGHT, WE MOURN THE SIX MILLION BRUTALLY DESTROYED BY SO-CALLED "CIVILIZED" PEOPLE, BEHAVING LIKE SAVAGES.

THE CRUELTY OF HISTORY'S MOST TYRANNICAL RULES, SUCH AS PHAROAH OF EGYPT, NEBUCHADNEZZAR OF BABYLONIA, HAMAN OF PERSIA, TITUS OF ROME, CHMIELNICKY OF UKRAINE, CANNOT BE COMPARED WITH THE DIABOLICAL SCHEMES OF THE MODERN TYRANTS, IN THEIR DESIGN TO EXTERMINATE AN ENTIRE PEOPLE.

THE BLOOD OF THE INNOCENT WHO PERISHED IN THE DEATH FACTORIES OF THE MASS MURDERERS, CRIES OUT TO GOD AND ALL HUMANITY.

WE WILL NEVER FORGET KRISTALLNACHT, THE BEGINNING OF THE BURNING OF SYNAGOGUES AND HOUSES OF STUDY; THE DESTRUCTION OF HOLY BOOKS AND TORAH SCROLLS, THE SADISTIC TORMENT AND SLAUGHTER OF SCHOLARS, SAGES, TEACHERS AND COUNTLESS OTHER CIVILIAN MEN, WOMAN AND CHILDREN.

WE RECALL OUR BROTHERS AND SISTERS IN THE WARSAW GHETTO AND ELSEWHERE, WHO VALIANTLY DEFIED THEIR MONSTROUS ADVERSARIES.

WE RECALL THE HEROISM OF THOSE WHO, IN THE FACE OF UNPRECEDENTED AND OVERWHELMING FORCE, MAINTAINED JEWISH CULTURE AND ASSERTED JEWISH VALUES IN THE VERY MIDST OF ENSLAVEMENT AND DESTRUCTION.

EVEN AS WE MOURN SUCH MASSIVE GENOCIDE, WITH ITS PARALLELS THAT HAVE PERSISTED SINCE THE SECOND WORLD WAR, WE RECALL TOO THOSE MEN AND WOMEN OF OTHER FAITHS AND NATIONALITIES WHO AT THE PERIL OF THEIR LIVES SAVED SOME OF THOSE SLATED FOR DESTRUCTION. TRULY, "THE RIGHTEOUS OF ALL NATIONS HAVE A SHARE IN THE WORLD TO COME."

IN OUR REMEMBRANCE TONIGHT, LET US PRAY AND WORK FOR THE DAY WHEN THERE SHALL BE NO VIOLENCE OR DESOLATION ON EARTH, WHEN "NATION SHALL NOT LIFT UP SWORD AGAINST NATION, NOR SHALL THEY LEARN WAR ANY MORE."

WE REMEMBER THEM

RESPONSIVE READING:

At the rising of the sun and its going down,
we remember them.

At the blowing of the wind and in the chill of winter,
we remember them.

At the opening of the buds and in the rebirth of spring,
we remember them.

At the shining of the sun and in the warmth of summer,
we remember them.

At the rustling of the leaves and in the beauty of autumn,
we remember them.

At the beginning of the year and at its end,
we remember them.

As long as we live, they too will live; for they are now
a part of us, *as we remember them.*

When we are weary and in need of strength,
we remember them.

When we are lost and sick at heart,
we remember them.

When we have joy we crave to share,
we remember them.

When a Jew cries out from a great distance that he is
afraid, cold and hungry, *we remember them.*

When a man, woman or child cries out from here or
far that he is afraid, cold and hungry, *we remember them* --- and we shall help.

Together: As long as we live, they too will live; for they
are now a part of us, *as we remember them.*

KOLO KOLAINU KOLAINU KOLO

His voice is our voice
Our voice is His Voice
My father believed in man
My grandfather believed in God
One taught me to speak
One taught me to sing
And when I speak or sing
I hear their voices
Whispering from beyond the silent storm

- Elie Weisel -

FOR YOM HA'SHOAH

A Reading

by Sonia Weitz

COME, TAKE THIS GIANT LEAP WITH ME
INTO THE OTHER WORLD... THE OTHER PLACE WHERE
LANGUAGE FAILS AND IMAGERY DEFIES,
DENIES OUR CONSCIOUSNESS... AND DIES
UPON THE ALTAR OF INSANITY

COME, TAKE THIS GIANT LEAP WITH ME
INTO THE OTHER WORLD... THE OTHER PLACE
AND TRACE THE ECLIPSE OF HUMANITY...
WHERE CHILDREN BURNED WHILE MANKIND STOOD
BY, AND THE UNIVERSE HAS YET TO LEARN WHY...
HAS YET TO LEARN WHY.

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Ye-hei shlama raba min shmaya ve-hayim aleinu
יהא שלמא רבא מן שמיא ותיים עלינו ועל כל-ישׂראל.
ואמרו אמן.
v'al kol yisrael v'imru amen.
Oseh shalom bimromav hu ya'aseh shalom aleinu
עושה שלום במרומו הוא יעשה שלום עלינו ועל כל-ישׂראל.
ואמרו אמן.
v'al kol yisrael v'imru amen.

Yit-gadal	יתגדל
Majdanek	Maydanek ויִתְגַּדֵּשׁ
vi-yit-kadash Warsaw	Warsaw
shmei raba Auschwitz	שְׁמֵה רַבָּא Auschwitz
b'alma divra khir'utei Dachau	בְּעֵלְמָא דִּי כְּרָא כְּרֵעוּתָהּ Dachau
ve-yamlikh mal-khutei Buchenwald	וְיַמְלִיךְ מַלְכוּתָהּ Buchenwald
be-hayei-khon uve'yomei-khon Babi Ya	בְּחַיֵּי כּוֹן וְבוֹיְמֵי כּוֹן Babi Yar
uve-hayei di-khol beit yisrael Belzec	וּבְחַיֵּי דְכָל-בֵּית יִשְׂרָאֵל Belzec
ba-agala u-vizman kariv Chelmno	בְּעֵנְוֵלָא וּבְזִמְן קָרִיב Chelmno
v'imru amen.	וְאִמְרוּ אָמֵן.

יהא שְׁמֵה רַבָּא מְבַרְךְ לְעָלְמָא וּלְעָלְמֵי עָלְמָא.

Ye-hei shmei raba meva-rakh l'alam ul'almei'almaya

Yit-barakh ve-yish-tabh Sobibor	יתברך וישׂתבח Sobibor
ve-yit-pa'ar ve-yitromam Gross-Rosen	ויתפאר ויתרומם Gross-Rosen
ve-yitnasei ve-yit-hadar Terezin	ויתנשא ויתגדר Terezin
ve-yit'aleh ve'yit-halal Treblinka	ויתעלה ויתהלל Treblinka
shmei di-kudsha brikh hu Bergen-Belsen	שְׁמֵה דְקֻדְשָׁא בְּרִיךְ הוּא Bergen-Belsen
l'eila l'eila Vilna	לְעֵילָא לְעֵילָא Vilna
mikol bir-khata ve-shirata Mauthausen	מִכָּל-בִּרְכָתָא וְשִׁירָתָא Mauthausen
tush-behata ve-nehe-mata Birkenau	תְּשַׁבְּחָתָא וְנַחֲמָתָא Birkenau
da-amiran b'alma Plashov	דְאַמִּירָן בְּעֵלְמָא Plashov
v'imru amen.	וְאִמְרוּ אָמֵן.