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the Jack Kornhauser Memorial Fund,
the Anita Finder Rappaport Memorial Fund,
the Mark Weitz Memorial Fund
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The Holocaust Center, Boston North, is affiliated with
The Center for Human Rights at the Peabody Institute Library
82 Main Street, Peabody, Massachusetts

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Memory and Hope

Yom HaShoah

Day of Remembrance of the Holocaust

April 22, 2001



*This is the flame of
destruction and night
As well as the flame of
eternal light
The Ner Tamid*

**Holocaust Center, Boston North
Center for the Study of Human Rights**

Yom HaShoah

Day of Remembrance of the Holocaust

Sunday, April 22, 2001

4:00 P.M.

Veterans Memorial High School Auditorium

Peabody, Massachusetts

Featuring

Michael P. Scharf, J.D.

Director of the Center for International Law and Policy

New England School of Law

and

Gordon College Women's Choir

Faith Lueth, Conductor

Beginning at

3:00 P.M.

Art Exhibit on the Holocaust by North Shore Students

and

Premier Screening of the Original Video

"Present Memories"

PROGRAM

Welcome

Dr. Robert McAndrews
Chairman, Holocaust Center

SURVIVORS CANDLELIGHTING CEREMONY

Musical Selections

Gordon College Women's Choir

Greetings

Michael Franceschi
Director, Peabody Institute Library

Greetings

Stephen Baker

President, Jewish Federation of the North Shore

HOLOCAUST CENTER SERVICE AWARD

Presented to

Dr. Christopher Mauriello

Educator

by Harriet Tarnor Wacks

Director, Holocaust Center

INTERFAITH SERVICE

Father David Michael

Brandeis University

Reverend Kenneth Smith

American Baptist Church

Rabbi Steven Rubenstein

Temple B'nai Abraham, Beverly

Cantor Sam Pessaroff

Temple Ner Tamid, Peabody

KEYNOTE PRESENTATION

Michael P. Scharf, J.D.

The Modern Meaning of "Never to Forget"

Hatikvah • Star Spangled Banner

WE REMEMBER THE HOLOCAUST

RESPONSIVE READING:

AS WE GATHER HERE TONIGHT, WE MOURN THE SIX MILLION BRUTALLY DESTROYED BY SO-CALLED "CIVILIZED" PEOPLE, BEHAVING LIKE SAVAGES.

THE CRUELTY OF HISTORY'S MOST TYRANNICAL RULES, SUCH AS PHAROAH OF EGYPT, NEBUCHADNEZZAR OF BABYLONIA, HAMAN OF PERSIA, TITUS OF ROME, CHMIELNICKY OF UKRAINE, CANNOT BE COMPARED WITH THE DIABOLICAL SCHEMES OF THE MODERN TYRANTS, IN THEIR DESIGN TO EXTERMINATE AN ENTIRE PEOPLE.

THE BLOOD OF THE INNOCENT WHO PERISHED IN THE DEATH FACTORIES OF THE MASS MURDERERS, CRIES OUT TO GOD AND ALL HUMANITY.

WE WILL NEVER FORGET KRISTALLNACHT, THE BEGINNING OF THE BURNING OF SYNAGOGUES AND HOUSES OF STUDY; THE DESTRUCTION OF HOLY BOOKS AND TORAH SCROLLS, THE SADISTIC TORMENT AND SLAUGHTER OF SCHOLARS, SAGES, TEACHERS AND COUNTLESS OTHER CIVILIAN MEN, WOMAN AND CHILDREN.

WE RECALL OUR BROTHERS AND SISTERS IN THE WARSAW GHETTO AND ELSEWHERE, WHO VALIANTLY DEFIED THEIR MONSTROUS ADVERSARIES.

WE RECALL THE HEROISM OF THOSE WHO, IN THE FACE OF UNPRECEDENTED AND OVERWHELMING FORCE, MAINTAINED JEWISH CULTURE AND ASSERTED JEWISH VALUES IN THE VERY MIDST OF ENSLAVEMENT AND DESTRUCTION.

EVEN AS WE MOURN SUCH MASSIVE GENOCIDE, WITH ITS PARALLELS THAT HAVE PERSISTED SINCE THE SECOND WORLD WAR, WE RECALL TOO THOSE MEN AND WOMEN OF OTHER FAITHS AND NATIONALITIES WHO AT THE PERIL OF THEIR LIVES SAVED SOME OF THOSE SLATED FOR DESTRUCTION. TRULY, "THE RIGHTEOUS OF ALL NATIONS HAVE A SHARE IN THE WORLD TO COME."

IN OUR REMEMBRANCE TONIGHT, LET US PRAY AND WORK FOR THE DAY WHEN THERE SHALL BE NO VIOLENCE OR DESOLATION ON EARTH, WHEN "NATION SHALL NOT LIFT UP SWORD AGAINST NATION, NOR SHALL THEY LEARN WAR ANY MORE."

WE REMEMBER THEM

RESPONSIVE READING:

At the rising of the sun and its going down,
we remember them.

At the blowing of the wind and in the chill of winter,
we remember them.

At the opening of the buds and in the rebirth of spring,
we remember them.

At the shining of the sun and in the warmth of summer,
we remember them.

At the rustling of the leaves and in the beauty of autumn,
we remember them.

At the beginning of the year and at its end,
we remember them.

As long as we live, they too will live; for they are now
a part of us, *as we remember them.*

When we are weary and in need of strength,
we remember them.

When we are lost and sick at heart,
we remember them.

When we have joy we crave to share,
we remember them.

When a Jew cries out from a great distance that he is
afraid, cold and hungry, *we remember them.*

When a man, woman or child cries out from here or
far that he is afraid, cold and hungry, *we remember them* --- and we shall help.

Together: As long as we live, they too will live; for they
are now a part of us, *as we remember them.*

KOLO KOLAINU KOLAINU KOLO

His voice is our voice
Our voice is His Voice
My father believed in man
My grandfather believed in God
One taught me to speak
One taught me to sing
And when I speak or sing
I hear their voices
Whispering from beyond the silent storm

- Elie Weisel -

FOR YOM HA'SHOAH

A Reading

by Sonia Weitz

COME, TAKE THIS GIANT LEAP WITH ME
INTO THE OTHER WORLD... THE OTHER PLACE WHERE
LANGUAGE FAILS AND IMAGERY DEFIES,
DENIES OUR CONSCIOUSNESS... AND DIES
UPON THE ALTAR OF INSANITY

COME, TAKE THIS GIANT LEAP WITH ME
INTO THE OTHER WORLD... THE OTHER PLACE
AND TRACE THE ECLIPSE OF HUMANITY...
WHERE CHILDREN BURNED WHILE MANKIND STOOD
BY, AND THE UNIVERSE HAS YET TO LEARN WHY...
HAS YET TO LEARN WHY.

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Ye-hei shlama raba min shmaya ve-hayim aleinu
יהא שלמא רבא מן שמיא ונמיים עלינו ועל כל-ישׂראל.
ואמרו אמן.
v'al kol yisrael v'imru amen.

Oseh shalom bimromav hu ya'aseh shalom aleinu
עושה שלום בקרומיו הוא יעשה שלום עלינו ועל כל-ישׂראל.
ואמרו אמן.
v'al kol yisrael v'imru amen.

Yit-gadal	יתגדל
Majdanek	Maydanek
vi-yit-kadash	ויתקדש
Warsaw	Warsaw
shmei raba	שמה רבא
Auschwitz	Auschwitz
b'alma divra khir'utei	בעלמא די כרא כרעותה
Dachau	Dachau
ve-yamlikh mal-khutei	וימליך מלכותה
Buchenwald	Buchenwald
be-hayei-khon uve'yomei-khon	בעתיו כון ובימיכון
Babi Ya	Babi Yar
uve-hayei di-khol beit yisrael	ובתני דכל-ביית ישׂראל
Belzec	Belzec
ba-agala u-vizman kariv	בעגלא ובוזמן קריב
Chelmno	Chelmno
v'imru amen.	ואמרו אמן.

יהא שמה רבא מברך לעלם ולעלמי עלמאי.

Ye-hei shmei raba meva-rakh l'alam ul'almei'almaya

Yit-barakh ve-yish-tabh	יתברך וישׂתבח
Sobibor	Sobibor
ve-yit-pa'ar ve-yitromam	ויתפאר ויתרומם
Gross-Rosen	Gross-Rosen
ve-yitnasei ve-yit-hadar	ויתנשא ויתהדר
Terezin	Terezin
ve-yit'aleh ve'yit-halal	ויתעלה ויתהלל
Treblinka	Treblinka
shmei di-kudsha brikh hu	שמה דקדשא בריך הוא
Bergen-Belsen	Bergen-Belsen
l'eila l'eila	לעלא לעלא
Vilna	Vilna
mikol bir-khata ve-shirata	מכל-ברכחא ושירחא
Mauthausen	Mauthausen
tush-behata ve-nehe-mata	חשבתחא ונחתחא
Birkenau	Birkenau
da-amiran b'alma	דאמירן בעלמא
Plashov	Plashov
v'imru amen.	ואמרו אמן.