

The Holocaust Awareness Committee

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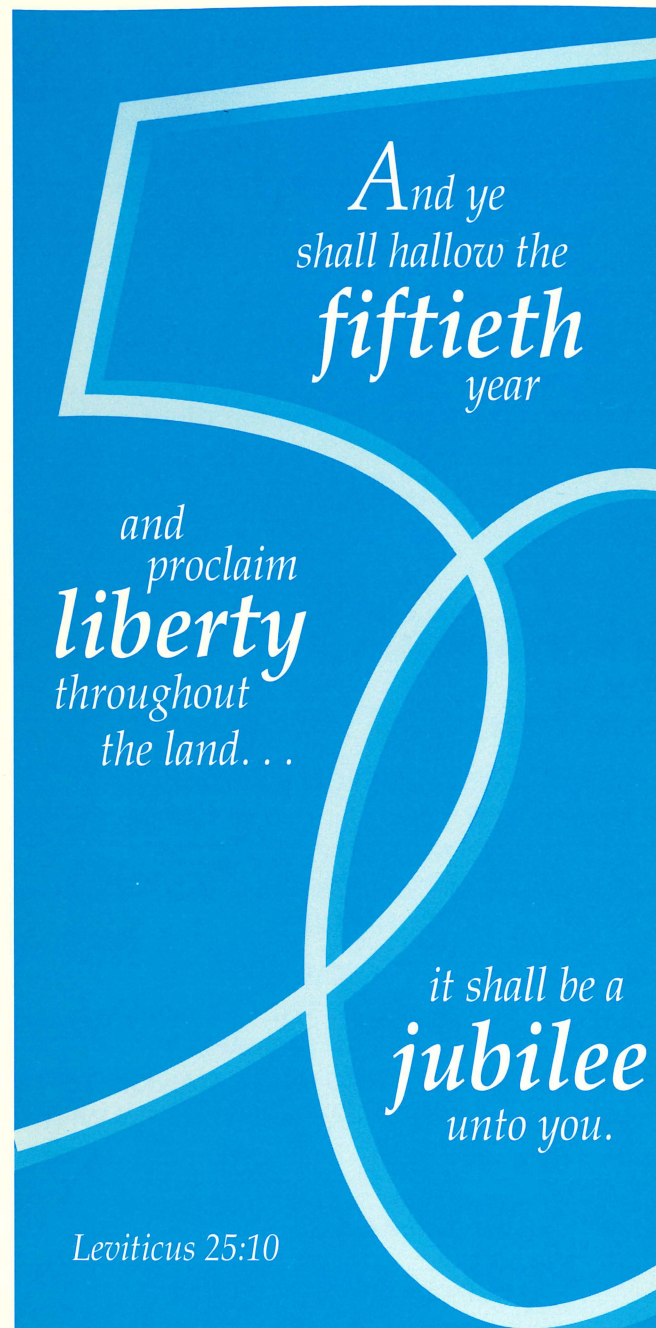
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Yom HaShoah Day of Remembrance of the Holocaust April 23, 1995



This is the flame of
destruction and night
As well as the flame of
eternal light
The Ner Tamid

Holocaust Center
Jewish Federation of the North Shore

Yom HaShoah Day of Remembrance of the Holocaust

Sunday, April 23, 1995
4:30 P.M.

Veterans Memorial High School Auditorium
Peabody, Massachusetts

Featuring "From Destruction To Redemption"

A dramatic narration with music based upon

Night Words
a Midrash on the Holocaust
by David Roskies

Cast of North Shore Performers
and Gordon College Women's Choir
directed by
Cantor Aaron Marcus

3:30 P.M.

Video Presentations

Art Exhibit on the Holocaust
Carol Stone, Professional Artist
and North Shore Students

PROGRAM

Survivors' Candlelighting Ceremony

Yom HaShoah Poem
Sonia Schreiber Weitz

Welcome
Rabbi Samuel S. Kenner

Greetings
Dr. Edward Bromberg

Greetings
Mayor Peter Torigian

INTERFAITH SERVICE

Cantor Sam Pessaroff
Temple Ner Tamid, Peabody

Sister Nancy Rowen
St. John's Church, Peabody

Reverend Isolde Anderson
Community Covenant Church, Peabody

Rabbi Jonas Goldberg
Temple Sinai, Marblehead

Holocaust Center Service Award
Presented by Harriet Tarnor Wacks

Keynote Presentation "From Destruction To Redemption"

WE REMEMBER THE HOLOCAUST

RESPONSIVE READING:

AS WE GATHER HERE TONIGHT, WE MOURN THE SIX MILLION BRUTALLY DESTROYED BY SO-CALLED "CIVILIZED" PEOPLE, BEHAVING LIKE SAVAGES.

THE CRUELITIES OF HISTORY'S MOST TYRANNICAL RULES, SUCH AS PHAROH OF EGYPT, NEBUCHADNEZZAR OF BABYLONIA, HAMAN OF PERSIA, TITUS OF ROME, CHMIELNICKY OF UKRAINE, CANNOT BE COMPARED WITH THE DIABOLICAL SCHEMES OF THE MODERN TYRANTS, IN THEIR DESIGN TO EXTERMINATE AN ENTIRE PEOPLE.

THE BLOOD OF THE INNOCENT WHO PERISHED IN THE DEATH FACTORIES OF THE MASS MURDERERS, CRIES OUT TO GOD AND ALL HUMANITY.

WE WILL NEVER FORGET KRISTALLNACHT, THE BEGINNING OF THE BURNING OF SYNAGOGUES AND HOUSES OF STUDY; THE DESTRUCTION OF HOLY BOOKS AND TORAH SCROLLS, THE SADISTIC TORMENT AND SLAUGHTER OF SCHOLARS, SAGES, TEACHERS AND COUNTLESS OTHER CIVILIAN MEN, WOMAN AND CHILDREN.

WE RECALL OUR BROTHERS AND SISTERS IN THE WARSAW GHETTO AND ELSEWHERE, WHO VALIANTLY DEFIED THEIR MONSTROUS ADVERSARIES.

WE RECALL THE HEROISM OF THOSE WHO, IN THE FACE OF UNPRECEDENTED AND OVERWHELMING FORCE, MAINTAINED JEWISH CULTURE AND ASSERTED JEWISH VALUES IN THE VERY MIDST OF ENSLAVEMENT AND DESTRUCTION.

EVEN AS WE MOURN SUCH MASSIVE GENOCIDE, WITH ITS PARALLELS THAT HAVE PERSISTED SINCE THE SECOND WORLD WAR, WE RECALL TOO THOSE MEN AND WOMEN OF OTHER FAITHS AND NATIONALITIES WHO AT THE PERIL OF THEIR LIVES SAVED SOME OF THOSE SLATED FOR DESTRUCTION. TRULY, "THE RIGHTEOUS OF ALL NATIONS HAVE A SHARE IN THE WORLD TO COME."

IN OUR REMEMBRANCE TONIGHT, LET US PRAY AND WORK FOR THE DAY WHEN THERE SHALL BE NO VIOLENCE OR DESOLATION ON EARTH, WHEN "NATION SHALL NOT LIFT UP SWORD AGAINST NATION, NOR SHALL THEY LEARN WAR ANY MORE."

WE REMEMBER THEM

RESPONSIVE READING:

At the rising of the sun and its going down,
we remember them.

At the blowing of the wind and in the chill of winter,
we remember them.

At the opening of the buds and in the rebirth of spring,
we remember them.

At the shining of the sun and in the warmth of summer,
we remember them.

At the rustling of the leaves and in the beauty of autumn,
we remember them.

At the beginning of the year and at its end,
we remember them.

As long as we live, they too will live; for they are now
a part of us, as *we remember them.*

When we are weary and in need of strength,
we remember them.

When we are lost and sick at heart,
we remember them.

When we have joy we crave to share,
we remember them.

When a Jew cries out from a great distance that he is
afraid, cold and hungry, *we remember them.*

When a man, woman or child cries out from here or
far that he is afraid, cold and hungry, *we remember
them* --- and we shall help.

Together: As long as we live, they too will live; for they
are now a part of us, as *we remember them.*

KOLO KOLAINU KOLAINU KOLO

His voice is our voice
Our voice is His Voice
My father believed in man
My grandfather believed in God
One taught me to speak
One taught me to sing
And when I speak or sing
I hear their voices
Whispering from beyond the silent storm

- Elie Weisel -

FOR YOM HA'SHOAH

A Reading
by Sonia Weitz

COME, TAKE THIS GIANT LEAP WITH ME
INTO THE OTHER WORLD... THE OTHER PLACE WHERE
LANGUAGE FAILS AND IMAGERY DEFIES,
DENIES MAN'S CONSCIOUSNESS... AND DIES
UPON THE ALTAR OF INSANITY

COME, TAKE THIS GIANT LEAP WITH ME
INTO THE OTHER WORLD... THE OTHER PLACE
AND TRACE THE ECLIPSE OF HUMANITY...
WHERE CHILDREN BURNED WHILE MANKIND STOOD
BY, AND THE UNIVERSE HAS YET TO LEARN WHY ...
HAS YET TO LEARN WHY.

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Ye-hei shlama raba min shmaya ve-hayim aleinu
יְהִי שְׁלָמָא רַבָּא מִן שְׁמַיָּא וְחַיִּים עֲלֵינוּ וְעַל כָּל-יִשְׂרָאֵל.
וְאָמְרוּ אָמֵן.
v'al kol yisrael v'imru amen.

Oseh shalom bimromav hu ya'aseh shalom aleinu
עוֹשֵׂה שְׁלוֹם בְּמִרְמֹוֹ הוּא יַעֲשֶׂה שְׁלוֹם עֲלֵינוּ וְעַל כָּל-יִשְׂרָאֵל.
וְאָמְרוּ אָמֵן.
v'al kol yisrael v'imru amen.

Yit-gadal	יִתְגַּדַּל
Majdanek	מַיְדָנֶק
vi-yit-kadash	וְיִתְקַדֵּשׁ
Warsaw	וָרְסָו
shmei raba	שְׁמֵי רַבָּא
Auschwitz	אֹשְׁוִיטְצ
b'alma divra khir'utei	בְּעֵלְמָא דִּי כְרָא כְרַעוּתָהּ
Dachau	דַּכָּאוּ
ve-yamlikh mal-khutei	וְיִמְלִיךְ מַלְכוּתָהּ
Buchenwald	בּוּכֵנְוֹלְד
be-hayei-khon uve'yomei-khon	בְּחַיֵּינוּ וּבְיוֹמֵינוּ
Babi Ya	בַּבִּי יָר
uve-hayei di-khol beit yisrael	וּבְחַיֵּי דְכָל-בֵּית יִשְׂרָאֵל
Belzec	בֵּלְזֵץ
ba-agala u-vizman kariv	בְּעֵגְלָא וּבְזִמַּן קָרִיב
Chelmno	צְהֵלְמֵנוּ
v'imru amen.	וְאָמְרוּ אָמֵן.

יְהִי שְׁמֵי רַבָּא מְבָרַךְ לְעָלְמֵי עֲלְמַיָּא.

Ye-hei shmei raba meva-rakh l'alam ul'almei'almaya

Yit-barakh ve-yish-tabh	יִתְבָּרַךְ וְיִשְׁמַח
Sobibor	סוֹבִיבּוֹר
ve-yit-pa'ar ve-yitromam	וְיִתְפָּאֵר וְיִתְרֹמַם
Gross-Rosen	גְרוֹס-רֹזֵן
ve-yitnasei ve-yit-hadar	וְיִתְנַשֵּׂא וְיִתְהַדָּר
Terezin	טֵרֶזִין
ve-yit'aleh ve'yit-halal	וְיִתְעַלֶּה וְיִתְהַלַּל
Treblinka	טְרֵבְלִינְקָא
shmei di-kudsha brikh hu	שְׁמֵי דְקֻדְשָׁא בְרִיךְ הוּא
Bergen-Belsen	בֵּרְגֵן-בֵּלְזֵן
l'eila l'eila	לְעֵילָא לְעֵילָא
Vilna	וִילְנָא
mikol bir-khata ve-shirata	מִכָּל-בֵּרְכָתָא וְשִׁירָתָא
Mauthausen	מֹאוּתְהַוֶּזֶן
tush-behata ve-nehe-mata	תּוּשְׁבְּחָתָא וְנִחְמָתָא
Birkenau	בִּירְכֵנְאוּ
da-amiran b'alma	דְּאִמְרֵינוּ בְּעֵלְמָא
Plashov	פְּלַשׁוֹב
v'imru amen.	וְאָמְרוּ אָמֵן.